## No. 10226 Equity,

and by handbills extensively circulated and posted, he did attend on the Mortgaged premises, hereinafter described, on Satuarday October 2nd, A,D, 1920, at 2-0-clock P.M. the time and place mentioned in said advertisement, and did then and there offer for sale, at public auction, the real estate described in and conveyed by said mortgage, consisting of One Acre, three roods, and one perch of land, more or less situated, in Plane no 4, in Frederick County, State of Maryland, on the State Road leading from Frederick, to Baltimore and improved with a two story frame dwelling.house, and outbuildings, and did sell the same to Charles H, Wilson, he being the highest and best bidder therefor, at and for the sum of Seventeen hundred and seventy-five dollars, and the said purchaser has signed an acknowledgement of his said, purchase, which is filed herewith as part hereofmarked Exhibit C,H,W,

That the whole amount of the said sale, is the sum of \$1775,00, And your Petitioner prays that the said sale, may be ratified and confirmed by your Honorable Court and that he may have all such other and further relief to which he may be entitled, he will ever pray.

## Milton G. Urner, Jr.

Urner & Urner, Solicitor, Trustee in No. 3126 Equity, assignee of Mortgage

State of Maryland, Frederick County, to-wit;

I hereby certify that on this 4th day of October A, D, 1920, before me the subscrib Clerkof the Circuit Court for Frederick County, personally appeared Milton G, Urner Jr,. Trustee in No, 3126 Equity, Assignee of Mortgage, and made oath in due form of law, that the matters and things stated in the foregoing Report of Sales are true to the best of hid Knowledge and belief, and that the sale therein reported was fairly made,

Eli G, Haugh,
Ulerk,

## EXHIBIT NO. I

## MORTGAGE.

THIS MORTGAGE, made this 17th day of June in the year Nineteen hundred and one by us, Emory A, Murphy and Amadda J, Murphy, his wife, of Frederick County, in the State of Maryland,

WITNESSETH; - That in Consideration of the sum of Five Hundred and Sixty Dol lars, now loaned by Hammond Urner, Guardian, to the said Emory A, Murphy, and Amanda I, Murphy, his wife, upon their joint and several promissory Note, for said sum of Money, bearing even date with these presents, and payable one year after date, to the said Hammond Urner Guardian, or order with interest, from date at the rate of Five and -one-half per cent per annum, said sum of money so loaned, being in part, the purchase money of the hereinafter described property, purchased by the said Emory A, Murphy and Amanda J, Murphy his wife, and in Order to secure the tenor thereof, we the said Emory J, Murphy and Amanda J, Murphy his wife, do hereby grant unto the said Hammond Urner, Guardian, all those two parts of tracts or parcel of land, siyuated at Plane No.4, in Frederick County, State of Maryland, One containing Eighty five square perches, more or less, and described in a deed from Philip G.M. Griffeth, and wife to Greenbury Gartrell dated October 9,1886, and recorded in Liber W.I.P.No.i.folio 586, one of the land records of Frderick County, and the other containing One sore and 36 square perches, more or less, and described in a deed from Joseph J, Cain and wife, to Greenbury Gartrell dated December 2nd, 1879, and recorded in Liber A,F, No,1 Folio 137, one of said land records, and said property, being the same conveyed to the said Emory A, Murphy, by Hammond Urner Trustee, by deed bearing even date with these presents, and intended to be recorded simultaneously herewith, among the land records of Frederick County, as by referen ce thereto will more fully appear.

provided that if the said Mortgagor shall pay or cause to be paid, the afore said promissory Note, at maturity, according to the tenor thereof, then this Mortgage shall be void,

The Said Mortgager hereby covenants that during the centinuance of this Mortgage, they will keep the improvements upon the property hereby mortgaged fully insured against loss or damage by fire, and will cause the policy or policies of such insurance to be so endorsed or assigned as that in case of loss or damage by fire the proceeds thereof will enure to the benefit of the said Mortgagee,

THE SECRETARY SECRETARY SECRETARY SECRETARY